Hao Ni

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Exhibition view of Night Sculptur

THE RESTLESS SOUL HIDDEN IN THE DARK OF NIGHT: NI HAO'S NIGHT SCULPTURES

潛藏於深夜中的不安靈魂: 倪瀬的《夜雕塑》

The beams from the headlights of a car penetrate the darkness of the seaside windbreak in the middle of the night. A horde of nocturnal insects swarms towards the light source, repeatedly crashing against the headlight casings with apparent dogged obsession.' Upon hearing this description, we may recall a particular scene from a thriller film, or a memory of something we inadvertently noticed during a night outing. A variety of associations can be drawn, but they all seem to have to do with fear, especially that feeling of uneasiness when you are aware of the imminent arrival of something unknown. At the same time, this is the unique atmosphere and emotion which Night Sculptures by Ni Hao, a young Taiwanese expatriate artist in the U.S., expresses.

Born in 1989, Ni was the youngest artist to receive an honourable mention at the Taipei Arts Awards 2014. After moving to Canada with his family in 2000, he studied art in the U.S., majoring in sculpture, and began adopting ready-made objects as his main mode of creation. As a result, Ni's sources of creativity are very diverse. His inspiration for Night Sculptures came from the following words spoken by Bruce Lee: 'Empty your mind, be formless, shapeless- like water. Now you put water into a cup, it becomes the cup, you put water into a bottle, it becomes the bottle, you put it in a teapot, it becomes the teapot. Now water can flow or it can crash. Be water, my friend.' Talking Night Sculptures as an example, Ni used the violent imaginings, derived from his observation of nocturnal insects crashing into car headlights, as the core to develop a series of works—that sense of crisis lurking in our consciousness which is ready to pounce at any moment, similar to the nature of water. The artist transferred this sentiment into different vessels. Be it cigarettes, a sultry woman hidden behind a chiffion vell, car headlights, or the water drizzling from a glant food cart, they all emanate an atmosphere of peril, like a road movie full of unknown twists and turns.

Fresh tears, hot blood and wet kisses seem to be essential elements of a road movie. At the same time, they are also the romantic notes in Ni's work. The title of one of the pieces in Night Sculptures comprises these three components. He dismantled the English letters from the silver trademarks embedded in car bodies, arranged them into the six words, and fixed them on an air filter, with its soft texture being the artist's metaphor for the human body. Ni states that tears and kisses are physiological reactions which only manifest themselves when humans are in heightened emotional states. The pressing of the metal ic letters, which represents such abstract emotional responses, onto the air filter symbolising that the body is an allegory of the emotional



Ni Hao's Night Sculpture at Taipei Fine Arts Museur

impacts we experience in daily life. What are these impacts? Are they caused by natural disasters, or the damage resulting from the high-speed collision of two manmade objects? In response to this, the artist suggests that from reading those words alone, one is easily led into thinking about how the body reacts during a car crash. They could also be the cold words used to convey messages when people in love are in heightened emotional states or overwhelmed with grief at the brink of separation. He also hopes that they can be subtle whispers and murmurs which enable viewers to relate to their own personal experiences.

Through the direction and interpretation of objects, Ni visualised and materialised formless human emotions. The soul of Night Sculptures is the violence and fear within us, always looking for opportunities to break free. The work tells of our unique emotions, abstract yet intense, by immersing the audience in visual images like those from road movies in both a direct and subtle manner. These emotions, in turn, will bring back certain memories for the viewers, in other words, they may reawaken that restless and fearful soul lying deep within.

「深夜海邊的防風林中,一道車擔數板照婚、隨之而來的是一群夜行混風一寫 婚地向此您海頭奔去、拐擠充滿地之般地不避難變煙掌。聽到讓皮接近,我 何似乎她於了點聽陳片的這個眼裏,也好像是次夜ౢ越中还是直接到的記 個片段、它可以有各種不同解釋。但好像都很被著恐懼,特別是心中知愿某個 未知事物即被到來時,心中那志正不安的特殊情趣,而護同時也是台灣族美年 對數術承從關《夜蘭歌》一件中,拆哪進出俗廣時於淵觀情趣。

透過對物件的編導與詮釋。促凝熱無形的人發情感訴諸於物質的視覺與真體 化,而《與難形》的顯域就是日常生活中在我們身後盡盡欲動的暴力和恐 等。透過時而質損勢而含蓄的不宜顯數者深經之為電影式均便實情景蓄 中,傾訴一段抽象卻又強烈的獨特情感。而這份情感也將透過與觀眾一來一 往的交流。公說他們腦伸中的記憶片段。換句話說也可能喚醒了內心深處某 個不安且又變的醫踐。

